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601 North Ross Street  
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OCPublicWorks.com



Administrative  
Services



OC Development  
Services



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& Construction  
Management



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Maintenance  
& CUF



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Resources



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Maintenance



OC Infrastructure  
Programs



OC Survey



## PEST CONTROL ADVISER 2021 ANNUAL REGISTRATION

Dear Pest Control Adviser,

This letter is to inform you that your Pest Control Adviser 2020 registration for Orange County will expire on December 31, 2020. You **must register by January 1, 2021** in order to continue your business in Orange County during the 2021 calendar year. ***It is a violation to perform work in Orange County without first registering with the County Agricultural Commissioner. Please Mail in forms to complete your 2021 Annual Registration.***

### WHAT TO INCLUDE:

- 1. Completed Orange County PCA registration form.
- 2. A copy of your current valid PCA License.
- 3. Completed Statement of Written Recommendation Form (enclosed)
- 4. **Appropriate Registration fee \$5 Out of Orange County, \$10 In Orange County (Payable to: Orange County treasurer).**

*\*New fee effective as of July 1, 2015\**

**PLEASE MAKE SURE YOU SIGN THE REGISTRATION FORM.** When all documents and fees have been reviewed, we will sign the registration form and send you back a copy for your records.

***Your cleared check is proof of registration with our office. Please make a copy of your completed registration form for your record.***

**Please Be Advised: Due to COVID-19, Appointments must be made in advance to register in person at the Agricultural Commissioner Office. You will not be accommodated without an appointment.**

**To Make an Appointment, please contact Shannon Santistevan at [OCAGPUE@ocpw.ocgov.com](mailto:OCAGPUE@ocpw.ocgov.com) with the following information.**

- **Company Name and License Number**
- **Appointment Date and Time Preferences.**
- **Main Contact Information**

Please note our address:

**AGRICULTURAL COMMISSIONER  
222 EAST BRISTOL LANE  
ORANGE, CA 92865-2714**

If you need further assistance, please contact the office at (714) 955-0100.

WEBSITE: [WWW.OCAGCOMM.COM](http://WWW.OCAGCOMM.COM)

(If you need additional information or forms, please go to the website.)

**AGRICULTURAL PEST CONTROL  
ADVISER COUNTY REGISTRATION**

**2021**

STATE OF CALIFORNIA  
DEPARTMENT OF PESTICIDE REGULATION  
PEST MANAGEMENT AND LICENSING BRANCH

<p><b>PCA Registration Fees:</b></p> <p><input type="checkbox"/> Records kept in <b>ORANGE COUNTY: \$10.00</b></p> <p><input type="checkbox"/> Records kept in your home county: <b>\$5.00</b></p> <p><b>We accept Check or Money Order. Make checks payable to: ORANGE COUNTY TREASURER</b></p>	(YEAR)		
	<b>REGISTRATION EXPIRATION DATE: DECEMBER 31, 2021</b>		
	FOR REGISTRATION IN COUNTY OF: <b>ORANGE</b>		
	ADVISER'S NAME		
<p>Place your PCA card in this space and make a copy of this form.</p>	ADVISER'S EMPLOYER		
	ADDRESS		
	CITY	ZIP CODE	TELEPHONE NUMBER
	ADVISER'S SIGNATURE		DATE
	WRITTEN RECOMMENDATIONS ARE AVAILABLE AT (STREET & CITY)		
	AGRICULTURAL COMMISSIONER'S SIGNATURE		DATE
<p>Mail this form and the appropriate registration fee (check or money order) to the following address:</p> <p style="text-align: center;"><b>Orange County Agricultural Commissioner 222 E. Bristol Lane Orange, CA 92865-2714</b></p>	<b>(Office Use Only)</b>		
	<input type="checkbox"/> WALK-IN REGISTRATION FEE RECEIVED \$ _____		
	CASH Check/M.O# _____		
<input type="checkbox"/> MAILED _____			

## Statement of Written Recommendation Form 2021

FOOD AND AGRICULTURAL CODE:

Section 12003 . . . Agricultural Pest Control Adviser shall put all recommendations concerning agricultural use in writing.

Section 12004 . . . Agricultural Pest Control Adviser shall retain one copy of each written recommendation for one year following the date of such recommendation.

\_\_\_\_\_ I have not made any written recommendations for the 2020 calendar year.

\_\_\_\_\_ I have available copies of written recommendations for the past year.

Please complete all information below.

My recommendations are or will be kept at:

\_\_\_\_\_ BUSINESS NAME (IF APPLICABLE)

\_\_\_\_\_ LICENSE NUMBER

\_\_\_\_\_ ADDRESS

\_\_\_\_\_ NAME (PRINT)

\_\_\_\_\_ PHONE

\_\_\_\_\_ SIGNED

\_\_\_\_\_ DATED

REMARKS:

**PLEASE SUBMIT TO:    AGRICULTURAL COMMISSIONER  
222 EAST BRISTOL LANE  
ORANGE, CALIFORNIA 92865-2714**

