



Orange County Agricultural Commissioner and Sealer of Weights and Measures

## BRANCH 1 STRUCTURAL PEST CONTROL BUSINESS 2025 REGISTRATION NOTICE

This letter is to inform you that the registration allowing your Structural Pest Control Business to conduct operations in Orange County will expire on December 31<sup>st</sup>, 2024. **You must register with the county Agricultural Commissioner prior to performing structural pest control activities in the 2025 calendar year. It is unlawful to perform pest control work in Orange County without first registering with the Orange County Agricultural Commissioner.**

<b>The Orange County Agricultural Commissioner Office accepts in-person or mail-in Registrations.</b>	
<b>Business Type</b>	<b>Registration Fee</b>
Branch 1	\$25
<b>We accept CASH, CHECK or MONEY ORDER. Make check/money order payable to "Orange County Treasurer."</b>	

**Branch 1 Registration Requirements:**

1. Fill out the enclosed registration form, listing all Satellite or Branch Locations and all Operator and Field Representative license numbers. Please provide an email address.
2. Mail or walk-in your completed form and \$25 registration payment to the Orange County Agricultural Commissioner’s Office (**222 E. Bristol Ln., Orange, CA 92865**). Do not mail cash.
3. Please note that Branch 1 Structural Fumigation Enforcement Program fees (\$8.00 fume fees\*) and Monthly Summary Pesticide Use Reports (MSPURs) are due by the 10<sup>th</sup> of every month.  
\*If your company is currently delinquent on your \$8 fume fees, your structural business registration will not be processed until all delinquent fees have been paid.

### Take Advantage of [CalAgPermits.org](https://calagpermits.org)



- ✓ Easily submit your Monthly Summary Pesticide Use Reports online!
  - ✓ Submit Structural Fumigation Notices of Intent online!
  - ✓ Export address list for Structural Fumigation Enforcement Program fee submission!
- SIGN UP NOW! ENTER YOUR EMAIL ADDRESS ON YOUR REGISTRATION FORM!**

If you need further assistance, please contact our office at (714) 955-0100  
 Pesticide Programs Email Address: [OCAGPUE@ocpw.ocgov.com](mailto:OCAGPUE@ocpw.ocgov.com)  
 If you need additional information or forms, please visit: <https://ocerac.ocpublicworks.com>

## Notice of Regulatory and Sulfuryl Fluoride Labeling Changes

10/1/2024

Recent California Code of Regulation and Sulfuryl Fluoride labeling changes may impact the operations of structural pest control businesses performing work in California.

### New Standard Structural Fumigation Log—Title 16 California Code of Regulation (CCR) Section 1970(a).

Effective October 1, 2024, the text of the regulation and the Standard Structural Fumigation Log (Form number 43M-47) have been amended. This amendment incorporates a new Standard Structural Fumigation Log by reference and removes the text describing the components for the fumigation log fields from the regulation. The form was redesigned to clarify several fields and enhance the readability of each section. **Effective October 1, 2024, the revised Standard Structural Fumigation Log is required to be implemented into pest control operations.**

### Sulfuryl Fluoride labeling update

On July 30, 2024, the U.S. Environmental Protection Agency announced approval of the new Vikane and Zythor gas fumigant product labels. The revised product labels from Douglas Products and Ensystem now contain additional protective measures and requirements.

Existing stock of fumigant under the previous labels will continue to be sold. However, once fumigant under the new labeling is received and used by your company, you will be responsible for adhering to the revised labeling and for having available the new label and manual at use sites. Please contact your Sulfuryl Fluoride representative for additional details.

### Proposed Changes to the Occupants Fumigation Notice and Pesticide Disclosure (OFN)—Title 16 CCR Section 1970.4

Proposed changes to 16 CCR §1970.4 would require the use of a revised OFN form (Form number 43M-48). The revised form is meant to be clearer and easier for both industry and consumers to understand and comply with.

This regulatory change is currently under review with the Office of Administrative Law. If approved, the regulation change may become effective as early as January 1, 2025.

If you need further assistance, please contact our office at (714) 955-0100.

Pesticide Programs Email Address: [OCAGPUE@ocpw.ocgov.com](mailto:OCAGPUE@ocpw.ocgov.com)

If you need additional information or forms, please visit: <https://.ocerac.ocpublicworks.com>

ORANGE COUNTY AGRICULTURAL COMMISSIONER  
REGISTRATION FOR  
**BRANCH 1 – STRUCTURAL FUMIGATION**  
For Year: **2025**

Date Submitted: \_\_\_\_\_  Requesting New Username & Password to submit use reports online.

Email: \_\_\_\_\_

**COMPANY INFORMATION:**

Company Name: \_\_\_\_\_ Registration No. PR \_\_\_\_\_  
(Not Branch Number)

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: ( ) \_\_\_\_\_ Fax: ( ) \_\_\_\_\_

Physical Address: \_\_\_\_\_  
(if different than above)

City: \_\_\_\_\_ Zip: \_\_\_\_\_

OPR: \_\_\_\_\_ License: \_\_\_\_\_ Expiration: \_\_\_\_\_  
(Print Name)

**SUPERVISION: Qualifying Manager – QM**

QM: \_\_\_\_\_ License: \_\_\_\_\_ Expiration: \_\_\_\_\_  
(Print Name)

Print Name: \_\_\_\_\_ Date: \_\_\_\_\_

Signature: \_\_\_\_\_ Title: \_\_\_\_\_

I certify that the information provided is TRUE and CORRECT

**PAYMENT INFORMATION: Payment Type (check appropriate box):**

Cash (No Mailing-In)

Check Enclosed

**Registration fee is \$25 for Branch 1.**

**THIS REGISTRATION WILL NOT BE VALID IF IT IS NOT ACCOMPANIED BY THE REQUIRED FEE.** Food and Agricultural Code section 15204.5(a) requires each licensed structural pest control operator, field representative and (SPCB) registered company to register with the commissioner prior to conducting fumigations in any county. The registration shall cover a calendar year.

**WE ACCEPT CASH, CHECK OR MONEY ORDER. MAKE CHECKS PAYABLE TO: ORANGE COUNTY TREASURER.**  
*Please make a copy of your completed registration form for your record.*

ADDITIONAL LOCATIONS

Date Submitted: \_\_\_\_\_

Year: **2025**

**1) Branch Office (list all) performing work in Orange County:**

Branch Address: \_\_\_\_\_ Registration No: \_\_\_\_\_

City: \_\_\_\_\_ Zip \_\_\_\_\_

Telephone: ( ) \_\_\_\_\_ Fax: ( ) \_\_\_\_\_

Branch Email Address: \_\_\_\_\_

**SUPERVISION: Qualifying Manager – QM and Branch Supervisor – BS (Responsible Person)**

QM: \_\_\_\_\_ Lic: \_\_\_\_\_ Exp: \_\_\_\_\_  
(Print Name)

BS: \_\_\_\_\_ Lic: \_\_\_\_\_ Exp: \_\_\_\_\_  
(Print Name)

**2) Branch Office:**

Branch Address: \_\_\_\_\_ Registration No: \_\_\_\_\_

City: \_\_\_\_\_ Zip \_\_\_\_\_

Telephone: ( ) \_\_\_\_\_ Fax: ( ) \_\_\_\_\_

Branch Email Address: \_\_\_\_\_

**SUPERVISION: Qualifying Manager – QM and Branch Supervisor – BS (Responsible Person)**

QM: \_\_\_\_\_ Lic: \_\_\_\_\_ Exp: \_\_\_\_\_  
(Print Name)

BS: \_\_\_\_\_ Lic: \_\_\_\_\_ Exp: \_\_\_\_\_

PLEASE MAIL-IN OR WALK-IN THE COMPLETED FORM AND THE APPROPRIATE REGISTRATION FEE TO:

AGRICULTURAL COMMISSIONER OFFICE  
222 EAST BRISTOL LANE  
ORANGE, CALIFORNIA 92865-2714

